



# SARAS 5.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANANT UTSAV SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030485
3	SCHOOL CODE (IF APPLICABLE)	50499
4	COMPLETE ADDRESS WITH PIN CODE	ANANT UTSAV SCHOOL VILLAGE-SIMRAI NH-12 OPP- NAHAR SPINING MILL HOSANGABAD ROAD DISTT- RAISEN (M.P), RAISEN, MADHYA PRADESH - 464994
5	PRINCIPAL NAME	S ANTONY RAJ
6	PRINCIPAL QUALIFICATION	M.A.Bed
7	SCHOOL EMAIL ID	anantutsav@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8966003330

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF	<a href="https://anantutsavschool.org/school-info/affiliation-renewal-letter.pdf">https://anantutsavschool.org/school-info/affiliation-renewal-letter.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://anantutsavschool.org/school-info/society-registartion.pdf">https://anantutsavschool.org/school-info/society-registartion.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://anantutsavschool.org/school-info/noc-mpstate.pdf">https://anantutsavschool.org/school-info/noc-mpstate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://anantutsavschool.org/school-info/rte-recognition.pdf">https://anantutsavschool.org/school-info/rte-recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://anantutsavschool.org/uploads/school-info/building_safety_certificate.pdf">https://anantutsavschool.org/uploads/school-info/building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://anantutsavschool.org/school-info/fire-safety-certificate_r.pdf">https://anantutsavschool.org/school-info/fire-safety-certificate_r.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://anantutsavschool.org/school-info/deo-certification.pdf">https://anantutsavschool.org/school-info/deo-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://anantutsavschool.org/uploads/school-info/drinking_water_sanitary_sertificate.pdf">https://anantutsavschool.org/uploads/school-info/drinking_water_sanitary_sertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://anantutsavschool.org/fee-structure.php">https://anantutsavschool.org/fee-structure.php</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://anantutsavschool.org/school-info/acadimic_calender_2024-25.pdf">https://anantutsavschool.org/school-info/acadimic_calender_2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://anantutsavschool.org/school-management.php">https://anantutsavschool.org/school-management.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://anantutsavschool.org/parent-teacher-asso.php">https://anantutsavschool.org/parent-teacher-asso.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://anantutsavschool.org/results-academic.php">https://anantutsavschool.org/results-academic.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S ANTONY RAJ
2	TOTAL NO. OF TEACHERS	40
	PGT	9
	TGT	11
	PRT	12
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	MONIKA FARNANDEZ
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LAMA ABBAS

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	66	58	88	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12304
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/X0fUuInldB0?feature=shared">https://youtu.be/X0fUuInldB0?feature=shared</a>

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