APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANANT UTSAV SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030485
3	SCHOOL CODE (IF APPLICABLE)	50499
4	COMPLETE ADDRESS WITH PIN CODE	ANANT UTSAV SCHOOL VILLAGE-SIMRAI NH-12 OPP-NAHAR SPINING MILL HOSANGABAD ROAD DISTT- RAISEN (M.P), RAISEN, MADHYA PRADESH - 464994
5	PRINCIPAL NAME	S ANTONY RAJ
6	PRINCIPAL QUALIFICATION	M.A.Bed
7	SCHOOL EMAIL ID	anantutsav@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8966003330

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://anantutsavschool.org/school-info/affilation-renewal-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://anantutsavschool.org/school-info/society-registartion.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://anantutsavschool.org/school-info/noc- mpstate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://anantutsavschool.org/school-info/rte-recognition.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://anantutsavschool.org/school-info/building-safety-certificate_r.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://anantutsavschool.org/school-info/fire- safety-certificate_rr.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://anantutsavschool.org/school-info/noc-mpstate_au.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://anantutsavschool.org/school-info/water- safety-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://anantutsavschool.org/fee-structure.php
2	ANNUAL ACADEMIC CALENDER	https://anantutsavschool.org/school- info/acadimic_calender_2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://anantutsavschool.org/school- management.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://anantutsavschool.org/parent-teacher-asso.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://anantutsavschool.org/results- academic.php

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S ANTONY RAJ
2	TOTAL NO. OF TEACHERS	51
	PGT	9
	TGT	13
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. PRASANT BHERVE D.V.R.(ID)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LAMA ABBAS MA PSYCHOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	41	39	95	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	66	58	88	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12302
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 47

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/X0fUuInIdB0?feature=shared